

**Advertisement for Website**

**ARMY PUBLIC SCHOOLS**

**CENTRAL COMMAND –CSB CLUSTER-21**

**SELECTION OF TEACHING STAFF (REGULAR POST ) SESSION 2024-2025**  
**THROUGH CSB (COMBINED SCREENING BOARD)**

| 1.                         | Reference Online Screening Test (OST) Exam held on <b>25 and 26 Nov 2023</b> for selection of <b>Teaching Staff in Army Public Schools</b> .  |                           |                 |            |            |            |                          |         |    |   |   |          |   |    |   |         |  |    |  |                |  |    |  |                        |              |    |   |   |         |    |   |   |             |   |    |  |                     |   |    |  |                        |         |    |   |   |         |    |   |   |           |    |   |   |           |    |   |   |              |    |   |   |                   |   |    |   |                            |         |    |   |   |             |    |  |  |              |    |  |  |               |    |  |  |         |  |    |  |         |  |    |  |
|----------------------------|---|---------------------------|-----------------|------------|------------|------------|--------------------------|---------|----|---|---|----------|---|----|---|---------|--|----|--|----------------|--|----|--|------------------------|--------------|----|---|---|---------|----|---|---|-------------|---|----|--|---------------------|---|----|--|------------------------|---------|----|---|---|---------|----|---|---|-----------|----|---|---|-----------|----|---|---|--------------|----|---|---|-------------------|---|----|---|----------------------------|---------|----|---|---|-------------|----|--|--|--------------|----|--|--|---------------|----|--|--|---------|--|----|--|---------|--|----|--|
| 2.                         | <p>Applications are invited from candidates who have the following eligibility for conduct of Teaching Skills, ,Computer Proficiency Test and interview.</p> <p>(i) <b>Valid CSB Score Card issued up to 28 Feb 2022</b><br/><b>OR</b></p> <p>(ii) <b>Valid OST Score Card issued up to 21 Nov 2022 with a minimum Percentile of 70% .</b><br/><b>OR</b></p> <p>(iii) <b>Candidates holding Score Card of OST held on 25 and 26 Nov 2023 with a minimum Percentile of 70%.</b></p> <p><b>Note:-</b></p> <p>1. <b>Candidates having percentile of 70% or more but scored less than 50% marks in Overall raw score in OST can also apply.</b><br/><b>If the candidates are selected for post of Regular teachers, the candidate must pass the OST exam within the 02 yrs of being appointed with a minimum overall raw score of 50%(100 marks) otherwise appointment will stand cancelled.</b></p> <p>2. <b>Annual increment and addl increment on the basis of previous experience Will be applicable only after the end of that particular academic session in Which the candidate has cleared the OST exam with minimum overall raw score of 50% (100 marks).</b></p> <p>3. <b>For PRTs and TGTs Qualifying CTET/TET is in accordance with the guidelines framed by the NCTE for the purpose.</b></p> <p>4. <b>If a candidate has appeared in CTET/TET exam and the result is awaited, they must attach the photocopy of admit card or the form filled online . It is mandatory to submit the Pass Result of CTET/TET on or before 01<sup>st</sup> Mar 2024, otherwise the appointment will stand cancelled.</b></p> <p>5. <b>Army Spouses to submit a serving certificate from the Commanding Officer / Formation Commander/Station Commander of the establishment where their spouses are serving.</b></p> |                           |                 |            |            |            |                          |         |    |   |   |          |   |    |   |         |  |    |  |                |  |    |  |                        |              |    |   |   |         |    |   |   |             |   |    |  |                     |   |    |  |                        |         |    |   |   |         |    |   |   |           |    |   |   |           |    |   |   |              |    |   |   |                   |   |    |   |                            |         |    |   |   |             |    |  |  |              |    |  |  |               |    |  |  |         |  |    |  |         |  |    |  |
| 3.                         | <p>Anticipated/Tentative vacancies (<b>Regular only</b>) in respect of <b>Army Public Schools of CSB Cluster -21</b> are as under :-</p> <table border="1"><thead><tr><th><b>Name of the School</b></th><th><b>Subjects</b></th><th><b>PGT</b></th><th><b>TGT</b></th><th><b>PRT</b></th></tr></thead><tbody><tr><td rowspan="4">APS ,Nehru Road, Lucknow</td><td>Biology</td><td>01</td><td>-</td><td>-</td></tr><tr><td>Sanskrit</td><td>-</td><td>01</td><td>-</td></tr><tr><td>English</td><td></td><td>01</td><td></td></tr><tr><td>Social Science</td><td></td><td>01</td><td></td></tr><tr><td rowspan="4">APS ,S P Marg, Lucknow</td><td>Pol. Science</td><td>01</td><td>-</td><td>-</td></tr><tr><td>Physics</td><td>01</td><td>-</td><td>-</td></tr><tr><td>Mathematics</td><td>-</td><td>01</td><td></td></tr><tr><td>Science (Chemistry)</td><td>-</td><td>01</td><td></td></tr><tr><td rowspan="6">APS ,LBS Marg, Lucknow</td><td>English</td><td>02</td><td>-</td><td>-</td></tr><tr><td>Physics</td><td>01</td><td>-</td><td>-</td></tr><tr><td>Chemistry</td><td>02</td><td>-</td><td>-</td></tr><tr><td>Economics</td><td>01</td><td>-</td><td>-</td></tr><tr><td>Pol. Science</td><td>01</td><td>-</td><td>-</td></tr><tr><td>Science (Physics)</td><td>-</td><td>02</td><td>-</td></tr><tr><td rowspan="6">APS, Gorakhpur (Kunraghat)</td><td>Physics</td><td>01</td><td>-</td><td>-</td></tr><tr><td>Mathematics</td><td>01</td><td></td><td></td></tr><tr><td>Pol. Science</td><td>01</td><td></td><td></td></tr><tr><td>Phy Education</td><td>01</td><td></td><td></td></tr><tr><td>English</td><td></td><td>01</td><td></td></tr><tr><td>Science</td><td></td><td>01</td><td></td></tr></tbody></table>  | <b>Name of the School</b> | <b>Subjects</b> | <b>PGT</b> | <b>TGT</b> | <b>PRT</b> | APS ,Nehru Road, Lucknow | Biology | 01 | - | - | Sanskrit | - | 01 | - | English |  | 01 |  | Social Science |  | 01 |  | APS ,S P Marg, Lucknow | Pol. Science | 01 | - | - | Physics | 01 | - | - | Mathematics | - | 01 |  | Science (Chemistry) | - | 01 |  | APS ,LBS Marg, Lucknow | English | 02 | - | - | Physics | 01 | - | - | Chemistry | 02 | - | - | Economics | 01 | - | - | Pol. Science | 01 | - | - | Science (Physics) | - | 02 | - | APS, Gorakhpur (Kunraghat) | Physics | 01 | - | - | Mathematics | 01 |  |  | Pol. Science | 01 |  |  | Phy Education | 01 |  |  | English |  | 01 |  | Science |  | 01 |  |
| <b>Name of the School</b>  | <b>Subjects</b>   | <b>PGT</b>                | <b>TGT</b>      | <b>PRT</b> |            |            |                          |         |    |   |   |          |   |    |   |         |  |    |  |                |  |    |  |                        |              |    |   |   |         |    |   |   |             |   |    |  |                     |   |    |  |                        |         |    |   |   |         |    |   |   |           |    |   |   |           |    |   |   |              |    |   |   |                   |   |    |   |                            |         |    |   |   |             |    |  |  |              |    |  |  |               |    |  |  |         |  |    |  |         |  |    |  |
| APS ,Nehru Road, Lucknow   | Biology   | 01                        | -               | -          |            |            |                          |         |    |   |   |          |   |    |   |         |  |    |  |                |  |    |  |                        |              |    |   |   |         |    |   |   |             |   |    |  |                     |   |    |  |                        |         |    |   |   |         |    |   |   |           |    |   |   |           |    |   |   |              |    |   |   |                   |   |    |   |                            |         |    |   |   |             |    |  |  |              |    |  |  |               |    |  |  |         |  |    |  |         |  |    |  |
|                            | Sanskrit  | -                         | 01              | -          |            |            |                          |         |    |   |   |          |   |    |   |         |  |    |  |                |  |    |  |                        |              |    |   |   |         |    |   |   |             |   |    |  |                     |   |    |  |                        |         |    |   |   |         |    |   |   |           |    |   |   |           |    |   |   |              |    |   |   |                   |   |    |   |                            |         |    |   |   |             |    |  |  |              |    |  |  |               |    |  |  |         |  |    |  |         |  |    |  |
|                            | English   |                           | 01              |            |            |            |                          |         |    |   |   |          |   |    |   |         |  |    |  |                |  |    |  |                        |              |    |   |   |         |    |   |   |             |   |    |  |                     |   |    |  |                        |         |    |   |   |         |    |   |   |           |    |   |   |           |    |   |   |              |    |   |   |                   |   |    |   |                            |         |    |   |   |             |    |  |  |              |    |  |  |               |    |  |  |         |  |    |  |         |  |    |  |
|                            | Social Science  |                           | 01              |            |            |            |                          |         |    |   |   |          |   |    |   |         |  |    |  |                |  |    |  |                        |              |    |   |   |         |    |   |   |             |   |    |  |                     |   |    |  |                        |         |    |   |   |         |    |   |   |           |    |   |   |           |    |   |   |              |    |   |   |                   |   |    |   |                            |         |    |   |   |             |    |  |  |              |    |  |  |               |    |  |  |         |  |    |  |         |  |    |  |
| APS ,S P Marg, Lucknow     | Pol. Science  | 01                        | -               | -          |            |            |                          |         |    |   |   |          |   |    |   |         |  |    |  |                |  |    |  |                        |              |    |   |   |         |    |   |   |             |   |    |  |                     |   |    |  |                        |         |    |   |   |         |    |   |   |           |    |   |   |           |    |   |   |              |    |   |   |                   |   |    |   |                            |         |    |   |   |             |    |  |  |              |    |  |  |               |    |  |  |         |  |    |  |         |  |    |  |
|                            | Physics   | 01                        | -               | -          |            |            |                          |         |    |   |   |          |   |    |   |         |  |    |  |                |  |    |  |                        |              |    |   |   |         |    |   |   |             |   |    |  |                     |   |    |  |                        |         |    |   |   |         |    |   |   |           |    |   |   |           |    |   |   |              |    |   |   |                   |   |    |   |                            |         |    |   |   |             |    |  |  |              |    |  |  |               |    |  |  |         |  |    |  |         |  |    |  |
|                            | Mathematics   | -                         | 01              |            |            |            |                          |         |    |   |   |          |   |    |   |         |  |    |  |                |  |    |  |                        |              |    |   |   |         |    |   |   |             |   |    |  |                     |   |    |  |                        |         |    |   |   |         |    |   |   |           |    |   |   |           |    |   |   |              |    |   |   |                   |   |    |   |                            |         |    |   |   |             |    |  |  |              |    |  |  |               |    |  |  |         |  |    |  |         |  |    |  |
|                            | Science (Chemistry)   | -                         | 01              |            |            |            |                          |         |    |   |   |          |   |    |   |         |  |    |  |                |  |    |  |                        |              |    |   |   |         |    |   |   |             |   |    |  |                     |   |    |  |                        |         |    |   |   |         |    |   |   |           |    |   |   |           |    |   |   |              |    |   |   |                   |   |    |   |                            |         |    |   |   |             |    |  |  |              |    |  |  |               |    |  |  |         |  |    |  |         |  |    |  |
| APS ,LBS Marg, Lucknow     | English   | 02                        | -               | -          |            |            |                          |         |    |   |   |          |   |    |   |         |  |    |  |                |  |    |  |                        |              |    |   |   |         |    |   |   |             |   |    |  |                     |   |    |  |                        |         |    |   |   |         |    |   |   |           |    |   |   |           |    |   |   |              |    |   |   |                   |   |    |   |                            |         |    |   |   |             |    |  |  |              |    |  |  |               |    |  |  |         |  |    |  |         |  |    |  |
|                            | Physics   | 01                        | -               | -          |            |            |                          |         |    |   |   |          |   |    |   |         |  |    |  |                |  |    |  |                        |              |    |   |   |         |    |   |   |             |   |    |  |                     |   |    |  |                        |         |    |   |   |         |    |   |   |           |    |   |   |           |    |   |   |              |    |   |   |                   |   |    |   |                            |         |    |   |   |             |    |  |  |              |    |  |  |               |    |  |  |         |  |    |  |         |  |    |  |
|                            | Chemistry   | 02                        | -               | -          |            |            |                          |         |    |   |   |          |   |    |   |         |  |    |  |                |  |    |  |                        |              |    |   |   |         |    |   |   |             |   |    |  |                     |   |    |  |                        |         |    |   |   |         |    |   |   |           |    |   |   |           |    |   |   |              |    |   |   |                   |   |    |   |                            |         |    |   |   |             |    |  |  |              |    |  |  |               |    |  |  |         |  |    |  |         |  |    |  |
|                            | Economics   | 01                        | -               | -          |            |            |                          |         |    |   |   |          |   |    |   |         |  |    |  |                |  |    |  |                        |              |    |   |   |         |    |   |   |             |   |    |  |                     |   |    |  |                        |         |    |   |   |         |    |   |   |           |    |   |   |           |    |   |   |              |    |   |   |                   |   |    |   |                            |         |    |   |   |             |    |  |  |              |    |  |  |               |    |  |  |         |  |    |  |         |  |    |  |
|                            | Pol. Science  | 01                        | -               | -          |            |            |                          |         |    |   |   |          |   |    |   |         |  |    |  |                |  |    |  |                        |              |    |   |   |         |    |   |   |             |   |    |  |                     |   |    |  |                        |         |    |   |   |         |    |   |   |           |    |   |   |           |    |   |   |              |    |   |   |                   |   |    |   |                            |         |    |   |   |             |    |  |  |              |    |  |  |               |    |  |  |         |  |    |  |         |  |    |  |
|                            | Science (Physics)   | -                         | 02              | -          |            |            |                          |         |    |   |   |          |   |    |   |         |  |    |  |                |  |    |  |                        |              |    |   |   |         |    |   |   |             |   |    |  |                     |   |    |  |                        |         |    |   |   |         |    |   |   |           |    |   |   |           |    |   |   |              |    |   |   |                   |   |    |   |                            |         |    |   |   |             |    |  |  |              |    |  |  |               |    |  |  |         |  |    |  |         |  |    |  |
| APS, Gorakhpur (Kunraghat) | Physics   | 01                        | -               | -          |            |            |                          |         |    |   |   |          |   |    |   |         |  |    |  |                |  |    |  |                        |              |    |   |   |         |    |   |   |             |   |    |  |                     |   |    |  |                        |         |    |   |   |         |    |   |   |           |    |   |   |           |    |   |   |              |    |   |   |                   |   |    |   |                            |         |    |   |   |             |    |  |  |              |    |  |  |               |    |  |  |         |  |    |  |         |  |    |  |
|                            | Mathematics   | 01                        |                 |            |            |            |                          |         |    |   |   |          |   |    |   |         |  |    |  |                |  |    |  |                        |              |    |   |   |         |    |   |   |             |   |    |  |                     |   |    |  |                        |         |    |   |   |         |    |   |   |           |    |   |   |           |    |   |   |              |    |   |   |                   |   |    |   |                            |         |    |   |   |             |    |  |  |              |    |  |  |               |    |  |  |         |  |    |  |         |  |    |  |
|                            | Pol. Science  | 01                        |                 |            |            |            |                          |         |    |   |   |          |   |    |   |         |  |    |  |                |  |    |  |                        |              |    |   |   |         |    |   |   |             |   |    |  |                     |   |    |  |                        |         |    |   |   |         |    |   |   |           |    |   |   |           |    |   |   |              |    |   |   |                   |   |    |   |                            |         |    |   |   |             |    |  |  |              |    |  |  |               |    |  |  |         |  |    |  |         |  |    |  |
|                            | Phy Education   | 01                        |                 |            |            |            |                          |         |    |   |   |          |   |    |   |         |  |    |  |                |  |    |  |                        |              |    |   |   |         |    |   |   |             |   |    |  |                     |   |    |  |                        |         |    |   |   |         |    |   |   |           |    |   |   |           |    |   |   |              |    |   |   |                   |   |    |   |                            |         |    |   |   |             |    |  |  |              |    |  |  |               |    |  |  |         |  |    |  |         |  |    |  |
|                            | English   |                           | 01              |            |            |            |                          |         |    |   |   |          |   |    |   |         |  |    |  |                |  |    |  |                        |              |    |   |   |         |    |   |   |             |   |    |  |                     |   |    |  |                        |         |    |   |   |         |    |   |   |           |    |   |   |           |    |   |   |              |    |   |   |                   |   |    |   |                            |         |    |   |   |             |    |  |  |              |    |  |  |               |    |  |  |         |  |    |  |         |  |    |  |
|                            | Science   |                           | 01              |            |            |            |                          |         |    |   |   |          |   |    |   |         |  |    |  |                |  |    |  |                        |              |    |   |   |         |    |   |   |             |   |    |  |                     |   |    |  |                        |         |    |   |   |         |    |   |   |           |    |   |   |           |    |   |   |              |    |   |   |                   |   |    |   |                            |         |    |   |   |             |    |  |  |              |    |  |  |               |    |  |  |         |  |    |  |         |  |    |  |

|              |                     |    |    |   |
|--------------|---------------------|----|----|---|
| APS, Agra    | Psychology          | 01 | -  | - |
| APS, Ayodhya | English             | 01 | -  | - |
|              | Physics             | 01 | -  | - |
|              | Geography           | 01 | -  | - |
|              | Social Science      | -  | 01 | - |
|              | Science (Chemistry) | -  | 01 | - |
|              | Counsellor          | -  | 01 | - |
|              | Spl. Educator       | -  | 01 | - |

4.

**Qualification Requisites (QR)**

**Post Graduate Teacher :**

**Essential Qualification**

1. Two years Integrated Post Graduate MA/M.Sc. Course of Regional College of Education of NCERT in concerned subject with at least 50% aggregate marks.

OR

Post-Graduation with minimum 55% marks or equivalent grade and three-year integrated B. Ed/M. Ed

OR

Master Degree from a recognized University with at least 50% marks in aggregate in any of the following subjects :

| Ser No. | Subject          | Education Qualification (Master Degree)   |
|---------|------------------|---|
| (a)     | PGT Pol. Science | Political Science   |
| (b)     | PGT Physics      | Physics/Electronics/Applied Physics/Nuclear Physics   |
| (c)     | PGT English      | English   |
| (d)     | PGT Chemistry    | Chemistry /Bio Chemistry  |
| (e)     | PGT Economics    | Economics /Applied Economics/Business Economics   |
| (f)     | PGT Geography    | Geography   |
| (g)     | PGT Psychology   | Psychology  |
| (h)     | PGT Biology      | Botany/Zoology/Life Science/Bio Science/Genetics/Microbiology /Bio -Tech provided they have studied Botany/Zoology at graduation level. |
| (i)     | PGT Mathematics  | Mathematics/Applied Mathematics   |

2. **B. Ed with minimum 50% marks or equivalent degree from a recognized university**

**Desirable: Knowledge of Computer Application .**

|     |                        |   |
|-----|------------------------|---|
| (k) | PGT Physical Education | <p>(a) Bachelor of Physical Education (B.P.Ed.) or Bachelor of Physical Education (BPE) or Bachelor of Science (B.Sc) in Health and Physical Education and Degree in Sports with at least 55 % marks as per National Council for Teacher Education (Recognition Norms and Procedure) Regulations, 2009.</p> <p>OR</p> <p>At least 50 % marks in the B.P.Ed. degree/B.P.Ed. (Integrated) 4 years professional degree in accordance with the and National Council for Teacher Education (Recognition Norms and Procedure) Regulations, 2007 notified on 10.12.2007).</p> <p>OR</p> <p>B.P.Ed. with at least 55 % marks or B.P.E Course (or its equivalent) of 3 years duration with at least 50% marks (in accordance with the National Council for Teacher Education Form of application for recognition, the time of submission of application, determination of norms and standards for recognition of teacher education programmes and permission to start new course or training) Regulations, 2002 notified on 13.11.2002.</p> <p>And</p> <p>(b) M.P.Ed. of at least 2 years duration from any National Council for Teacher Education recognized Institution.</p> |
|-----|------------------------|---|

**Trained Graduate Teacher :****Essential Qualification**

1. Four years "Integrated Degree Course of Regional College of Education of NCERT in the concerned subject with at least 50 % marks in aggregate.

OR

Post-Graduation with a minimum 55% marks or equivalent grade and three-year integrated B.Ed./M.Ed.

OR

Bachelor Degree with at least 50 % marks in the concerned subjects/ combination of subjects and in aggregate in one of the following: -

| <b>Ser No.</b> | <b>Subject</b>    | <b>Education Qualification</b>   |
|----------------|-------------------|--|
| (a)            | TGT (Sanskrit)    | Sanskrit as a subject in all three years of Graduation   |
| (b)            | TGT (SST)         | Any two of the following: - History, Geography, Economics and Political Science of which one must be either History or Geography.                  |
| (c)            | TGT (Mathematics) | Bachelor degree in Mathematics with any two of the following subjects: - Mathematics, Physics, Chemistry, Economics, Computer Science, Statistics. |
| (d)            | TGT (Science)     | Bachelor degree in Science with any two of the following subjects:- Botany, Zoology, Chemistry and Physics   |
| (e)            | TGT (English)     | English as a subject in all the three years of Graduation .  |

2. B. Ed with minimum 50% marks or equivalent degree from a recognized university

3 .Pass in Central Teacher Eligibility Test (CTET)/ Teachers Eligibility Test(TET), conducted by CBSE/ State Govts. in accordance with the guidelines framed by the NCTE for the purpose.

4. Proficiency in teaching in English medium

**Desirable:** Knowledge of Computer Application.

|     |                      |  |
|-----|----------------------|--|
| (f) | TGT Counselor        | Graduate with Psychology with a certificate of diploma in counseling with minimum experience of three years as wellness teacher /counselor |
| (g) | TGT Special Educator | Graduation with B. Ed ( Special Education ) or B. Ed General with one year diploma in Special Education .                                  |

5.

**Age and Experience Criteria of Candidates.** As on 01 April 2024, the age and experience of the candidate should be as under: -

(a) **Army Spouses.**

| Ser Nos | Age (years) | Minimum(Teaching) Experience Required     | Remarks                  |
|---------|-------------|---|--------------------------|
| (i)     | Below 40    | Fresh candidates (No Teaching Experience) | -                        |
| (ii)    | Below 45    | 05 years                                  | Experience is cumulative |
| (iii)   | Below 50    | 07 years                                  |                          |
| (iv)    | Below 57    | 09 years                                  |                          |

**Note 1.** Experience should be in the appropriate category(For PGT category the candidate should have worked as PGT/TGT. Experience gained as PRT in the same period shall not be counted for appointment as PGT. For the post of TGT, experience gained as PRT shall however be accepted and as per extant qualifications laid down by regulatory bodies).

(b) **Others**

| Ser No. | Age (years) | Minimum(Teaching) Experience Required     | Remarks |
|---------|-------------|---|---------|
| (i)     | Below 40    | Fresh Candidates (No Teaching Experience) | -       |
| (ii)    | Below 57    | 05 years                                  | -       |

**Note 2.** 05 years' experience should be essential in the appropriate category(For PGT category the candidate should have worked as PGT/TGT. Experience gained as PRT in the same period shall not be counted for appointment as PGT. For the post of TGT, experience gained as PRT shall however be accepted during last 10 years, and as per extant qualification laid down by regulatory bodies).

**ARMY PUBLIC SCHOOLS**  
**APPLICATION FOR TEACHING STAFF**

Application form for the post of PGT/TGT/PRT  
School where you would like to work:-

Please paste recent passport size colour photograph  
Do not staple

**1 PERSONAL DATA :**

- (a) Name in full (Block letters) : \_\_\_\_\_
- (b) Son/Daughter/wife of : \_\_\_\_\_
- (c) Date of Birth : \_\_\_\_\_
- (d) Nationality : \_\_\_\_\_
- (e) State : \_\_\_\_\_
- (f) Address -----  
-----  
-----  
-----
- (g) Contact Details: -  
Landline No (with STD Code) -----  
Mob No -----  
Email ID -----

**2. PRESENT /PREVIOUS OCCUPATION:**

- (a) Designation of Post : \_\_\_\_\_
- (b) Name and Address of Institution/Organization : \_\_\_\_\_
- (c) Designation of superior In charge : \_\_\_\_\_
- (d) Contact No of superior( for verification if need be) : \_\_\_\_\_
- (e) : \_\_\_\_\_
- (e) Period of notice you will have to give, if selected?
- (f) What salary are you drawing? : \_\_\_\_\_

**3 FAMILY LIFE**

- (a) Marital status Single/Married/Widowed
- (b) If married/widowed Name & occupation of spouse  
No of children with age and sex

4. **EDUCATIONAL RECORDS : School, College Or University**

Give details of all exams starting from Secondary School onwards

| Examination | Marks Obtained | Percentage | Division | Year of passing | Subjects taken | Name of University/ Board/Institute |
|-------------|----------------|------------|----------|-----------------|----------------|-------------------------------------|
|             |                |            |          |                 |                |                                     |
|             |                |            |          |                 |                |                                     |
|             |                |            |          |                 |                |                                     |

**Graduation/Post Graduation through correspondence or regular \_\_\_\_\_**

5. Have you cleared CSB:\_\_\_\_\_ CTET/STET:\_\_\_\_\_ (date) (date)

6. Name of classes you would prefer to teach with subjects:- (a) Classes \_\_\_\_\_ (b) subjects:\_\_\_\_\_

7. Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved.....

8. Merit Scholarship won? If so what? \_\_\_\_\_

9. Languages you can read write and speak fluently. (a) \_\_\_\_\_ (b) \_\_\_\_\_ (c) \_\_\_\_\_

10. Any books/articles written? If so, give their titles/ Magazines in which published? \_\_\_\_\_

11. **EXPERIENCE:**

Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

| Experience as PGT year<br>(Exact dates to be indicated) |    | School/College | Subject taught | Classes taught | No of pupils taken | Total Exp in Years |
|---|----|----------------|----------------|----------------|--------------------|--------------------|
| From  | To |                |                |                |                    |                    |
|   |    |                |                |                |                    |                    |
| Experience as TGT year<br>(Exact dates to be indicated) |    |                |                |                |                    |                    |
| From  | To |                |                |                |                    |                    |
|   |    |                |                |                |                    |                    |
| Experience as PRT year<br>(Exact dates to be indicated) |    |                |                |                |                    |                    |
| From  | To |                |                |                |                    |                    |
|   |    |                |                |                |                    |                    |

Include any other post held which are relevant to the field of Education

12. **APTITUDE:**

(a) Subject(s) which you enjoy teaching most? \_\_\_\_\_

(b) Other area (Cultural activities): \_\_\_\_\_

13. (a) Can you take indoor/outdoor games with boys and girls?

Indoor Boys : \_\_\_\_\_ Outdoor Boys: \_\_\_\_\_

Girls : \_\_\_\_\_ Girls: \_\_\_\_\_

Which major games do you play? \_\_\_\_\_

14. **HEALTH:**

(a) What kind of health do you keep?.....

(b) Do you need any medical treatment/assistance for the disease you are suffering from.....

(c) Are you differently abled? Give details

15. **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS**

What co-curricular activities can you teach? \_\_\_\_\_

16. **COMPUTER KNOWLEDGE** (Separate sheet can be att.)

(a) Have you done any degree/diploma in computer give details:

(b) Any experience on working on computer Details.

(c) Do you own a personal Laptop, if yes give details:

(d) Your knowledge of computer hardware :

17. **OTHER ACTIVITES**

(a) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

18. Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relatives)

(a) Name: \_\_\_\_\_ (b) Name \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

19. I have / have not been selected at the CSB Interviews held at \_\_\_\_\_ on \_\_\_\_\_ and I have been /have not been selected for appointment at \_\_\_\_\_.

**Agreement:**

20. If appointed:-

- (a) I agree to abide by the AWES Rule and Regulation for Army Public Schools
- (b) I undertake to serve the school till the end of the final term, ie upto the finalization of the results of the class taught or a period specified/ fixed by the management.
- (c) I confirm that I am aware that my services would be liable to transfer in organizational interest at the discretion of the management.
- (d) I solemnly state the all the above particulars/statements are true to the best of my knowledge and belief.

Date .....

.....

(Signature of applicant)

**INSTRUCTIONS TO CANDIDATES**

1. Please download and print the Application Form.
2. Fill the name of only one school in a cluster.
3. All details at Ser 1( Personal data) are mandatory. Fill up in Block Capitals.
4. Paste one recent coloured passport size photograph on the form and attach one additional photograph for Call Letter.
5. Send by post. No applications will be accepted via e-mail.
6. Send DD for Rs 100/- payable at a bank close to the location of the school.